

**NOTICE AND CALL OF A SPECIAL MEETING  
OF THE CITY COUNCIL OF THE CITY OF AZUSA**

TO THE MEMBERS OF THE CITY COUNCIL OF THE CITY OF AZUSA AND THE CITY CLERK:

NOTICE IS HEREBY GIVEN that a Special Meeting of the City Council is hereby called pursuant to Government Code Section 54956, to be held on Tuesday, August 4, 2020, at 6:30 p.m., at the Azusa Auditorium (Closed to the Public). Those wishing to make Public Comments on items listed on the Special City Council meeting Agenda only may do so by calling **(669) 900-6833** and when prompted entering the following meeting ID # **978 7255 1110** between 6:00 P.M - 6:30 P.M. , located at 213 E. Foothill Blvd, Azusa, California, for the purpose of considering the following:

**A. PRELIMINARY BUSINESS.**

1. Call To Order
2. Roll Call

**B. PUBLIC COMMENT.**

**C. APPROVAL OF LICENSE AGREEMENT FOR USE OF NORTH RECREATION CENTER FOR COVID-19 TESTING SITE BY AND BETWEEN COUNTY OF LOS ANGELES AND CITY OF AZUSA LOCATION 340 N. ORANGE PLACE, AZUSA.**

**RECOMMENDED ACTION:**

- 1) Review and provide direction for staff regarding the license agreement for use of city facilities for COVID testing, by and between the County of Los Angeles and the City of Azusa; and
- 2) Authorize the City Manager to execute the agreement, in a form acceptable to the City Attorney; and
- 3) Approve subject to non-substantive changes approved by the City Attorney and City Manager.

**D. COUNCIL COMMENTS**

**D. ADJOURNMENT.**

Dated: August 3, 2020



Robert Gonzales, Mayor



Jeffrey L. Cornejo, Jr., City Clerk

**DECLARATION OF NOTIFICATION AND POSTING:**

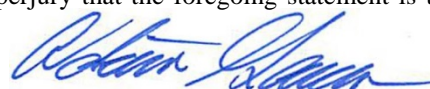
I, Adrian Garcia, MMC, Chief Deputy City Clerk of the City of Azusa, or my designee, hereby certify that on the 3<sup>rd</sup> day of August, 2020, I e-mailed a true copy of the above notice as follows:

Councilmember Andrew N. Mendez  
Councilmember Jesse Avila  
Councilmember Edward J. Alvarez  
Mayor Pro-Tem Uriel Edward Macias  
Mayor Robert Gonzales

San Gabriel Valley Tribune  
605 E. Huntington Drive, Suite 100  
Monrovia, CA 91016  
Attn: Daniel Tedford  
daniel.tedford@langnews.com

**NOTE: Above addresses on file**

and **posted** said notice in the City Clerk's Office and the Civic Auditorium, 213 E. Foothill Blvd.; the Police Department Lobby, 725 N. Alameda Ave., the City Library, 729 N. Dalton Ave.; and on the City's Web Page at [www.azusaca.gov](http://www.azusaca.gov). on August 3, 2020. I declare under penalty of perjury that the foregoing statement is true and correct.



Adrian Garcia, MMC, Declarant



## AGENDA

### SPECIAL MEETING OF THE CITY COUNCIL

#### **CORONAVIRUS (COVID-19) ADVISORY**

Due to the state and local State of Emergency resulting from the threat of Novel Coronavirus (COVID-19), Governor Newsom has issued Executive Order N-29-20 in which Section 3 supersedes Paragraph 11 of Executive Order N-25-20 (issued on March 12, 2020) addressing Brown Act regulations. This new order states that the City does not need to make a physical location available for members of the public to observe a public meeting and offer public comment. The Order allows the City to hold City Council/Board meetings via teleconferencing and allows for members of the public to observe and address the meeting telephonically or electronically.

**To comply with the recent Health Orders issued by the Governor and Los Angeles County Health Department, the City Council meeting scheduled for Tuesday, August 4, 2020 at 6:30 p.m. will be closed to the Public.** Those wishing to make Public Comments on items listed on the Special City Council meeting Agenda only may do so by calling **(669) 900-6833** and when prompted entering the following meeting ID # **978 7255 1110** between 6:00 P.M - 6:30 P.M. Please note if you call in for Public Comment, you will be placed in a waiting room up until your turn to speak. **NOTE: You will not be able to hear the meeting live from the call but may access the meeting by clicking the link below or on your local cable access channel.** Members of the public may also submit written comment by emailing [PublicComment@azusaca.gov](mailto:PublicComment@azusaca.gov) by 5:30pm. Emailed public comments will be provided to the City Council and will be part of the record but will not be read aloud. (Email Comments shall be limited to no more than 250 words).

View the City Council meeting live at the City's website <https://www.ci.azusa.ca.us/1389/Watch-Meetings-Online>, or Channel 3 (Spectrum).

**AZUSA AUDITORIUM – CLOSED TO THE PUBLIC  
213 EAST FOOTHILL BOULEVARD  
AZUSA, CA 91702**

**TUESDAY, AUGUST 4, 2020  
6:30 P.M. SPECIAL MEETING**

**AZUSA CITY COUNCIL**

**ROBERT GONZALES  
MAYOR**

**URIEL E. MACIAS  
MAYOR PRO-TEM**

**EDWARD J. ALVAREZ  
COUNCILMEMBER**

**JESSE AVILA  
COUNCILMEMBER**

**ANDREW N. MENDEZ  
COUNCILMEMBER**

**A. PRELIMINARY BUSINESS**

1. Call to Order
2. Roll Call
3. Flag Salute

**B. PUBLIC COMMENT – Limited to items listed on this Special Meeting Notice.**

*Each person or representative of a group shall be allowed to speak without interruption for up to five (5) continuous minutes, subject to compliance with applicable meeting rules, on items listed on this agenda only. Questions to the speaker or responses to the speaker's questions or comments shall be handled after the speaker has completed his/her comments.*

**C. APPROVAL OF LICENSE AGREEMENT FOR USE OF NORTH RECREATION CENTER FOR COVID-19 TESTING SITE BY AND BETWEEN COUNTY OF LOS ANGELES AND CITY OF AZUSA LOCATION 340 N. ORANGE PLACE, AZUSA.**

**RECOMMENDED ACTION:**

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- 2) Authorize the City Manager to execute the agreement, in a form acceptable to the City Attorney; and
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**D. COUNCIL COMMENTS**

**E. ADJOURNMENT**

*In compliance with Government Code Section 54957.5, agenda materials are available for inspection by members of the public at the following locations: Azusa City Clerk's Office - 213 E. Foothill Boulevard, Azusa City Library - 729 N. Dalton Avenue, and Azusa Police Department Lobby - 725 N. Alameda, Azusa, California. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a city meeting, please contact the City Clerk at 626-812-5229. Notification three (3) working days prior to the meeting when special services are needed will assist staff in assuring that reasonable arrangements can be made to provide access to the meeting.*

**CERTIFICATION**

I, Adrian Garcia, MMC, Chief Deputy City Clerk of the City of Azusa, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted on August 3, 2020, twenty-four (24) hours prior to the meeting per Government Code 54956 at the City Clerk's Office, 213 E. Foothill Blvd.; the lobby of the Police Department, 725 N. Alameda Ave.; the Civic Auditorium, 213 E. Foothill Blvd.; the City Library, 729 N. Dalton Ave.; and on the City's Web Page at [www.ci.azusa.ca.us](http://www.ci.azusa.ca.us).



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Adrian Garcia, MMC  
Chief Deputy City Clerk  
Azusa City Clerk's Office