



**AGENDA**

**SPECIAL MEETING  
OF THE CITY COUNCIL**

**CORONAVIRUS (COVID-19) ADVISORY**

This City Council Meeting will be in-person and open to the public, observing strict COVID-19 safety precautions. All those attending in-person are required to follow posted guidelines. Those wishing to participate during Public Comment may do so in-person at the Azusa Light & Water, or may submit written public comments by emailing [PublicComment@azusaca.gov](mailto:PublicComment@azusaca.gov). Emailed public comments are due by **5:30 p.m.** and shall be limited to no more than 250 words. Written public comments will be provided to the City Council and will be part of the record but will not be read aloud.

**AZUSA LIGHT & WATER – OPEN TO THE PUBLIC**  
**729 N. AZUSA AVE**  
**AZUSA, CA 91702**

**MONDAY, MARCH 28, 2022**  
**6:30 P.M. SPECIAL MEETING**  
**FOLLOWING UTILITY BOARD MEETING**

**AZUSA CITY COUNCIL**

**ROBERT GONZALES**  
**MAYOR**

**ANDREW N. MENDEZ**  
**MAYOR PRO-TEM**

**EDWARD J. ALVAREZ**  
**COUNCILMEMBER**

**JESSE AVILA, JR.**  
**COUNCILMEMBER**

**DENNIS BECKWITH**  
**COUNCILMEMBER**

**A. PRELIMINARY BUSINESS**

1. Call to Order
2. Roll Call
3. Flag Salute

**B. PUBLIC COMMENT – Limited to items listed on this Special Meeting Notice.**

*Each person or representative of a group shall be allowed to speak without interruption for up to five (5) continuous minutes, subject to compliance with applicable meeting rules, on items listed on this agenda only. Questions to the speaker or responses to the speaker's questions or comments shall be handled after the speaker has completed his/her comments.*

**C. SCHEDULED ITEMS**

**1. RESOLUTION DECLARING THE CITY'S INTENTION TO TRANSITION FROM AT-LARGE TO DISTRICT-BASED CITY COUNCIL ELECTIONS.**

**RECOMMENDED ACTION:**

1) Adopt the following Resolution No. 2022-C26:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AZUSA, COUNTY OF LOS ANGELES, DECLARING ITS INTENTION TO TRANSITION FROM AT-LARGE TO DISTRICT-BASED ELECTIONS BY THE NOVEMBER, 2024 GENERAL MUNICIPAL ELECTION PURSUANT TO CALIFORNIA ELECTIONS CODE SECTION 10010(e)(3)(A), AND FINDING THIS TRANSITION EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT PURSUANT TO STATE CEQA GUIDELINES SECTIONS 15061(b)(3), 15320, AND 15378(b)(5)

**D. COUNCIL COMMENTS**

**E. ADJOURNMENT**

*In compliance with Government Code Section 54957.5, agenda materials are available for inspection by members of the public at the following locations: Azusa City Clerk's Office - 213 E. Foothill Boulevard, Azusa City Library - 729 N. Dalton Avenue, and Azusa Police Department Lobby - 725 N. Alameda, Azusa, California. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a city meeting, please contact the City Clerk at 626-812-5229. Notification three (3) working days prior to the meeting when special services are needed will assist staff in assuring that reasonable arrangements can be made to provide access to the meeting.*

**CERTIFICATION**

I, Adrian Garcia, MMC, Chief Deputy City Clerk of the City of Azusa, or my designee, hereby certify under penalty of perjury that a true, accurate copy of the foregoing agenda was posted on March 24, 2022, twenty-four (24) hours prior to the meeting per Government Code 54956 at the City Clerk's Office, 213 E. Foothill Blvd.; the lobby of the Police Department, 725 N. Alameda Ave.; the Civic Auditorium, 213 E. Foothill Blvd.; the City Library, 729 N. Dalton Ave.; and on the City's Web Page at [www.azusaca.gov](http://www.azusaca.gov).



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Adrian Garcia, MMC  
Chief Deputy City Clerk  
Azusa City Clerk's Office

**NOTICE AND CALL OF A SPECIAL MEETING  
OF THE CITY COUNCIL OF THE CITY OF AZUSA**

TO THE MEMBERS OF THE CITY COUNCIL OF THE CITY OF AZUSA AND THE CITY CLERK:

NOTICE IS HEREBY GIVEN that a Special Meeting of the City Council is hereby called pursuant to Government Code Section 54956, to be held on Monday, March 28, 2022, at 6:30 p.m., at the Azusa Light & Water, Following Utility Board Meeting – Open to the Public, located at 729 N. Azusa Ave, Azusa, California, for the purpose of considering the following:

**A. PRELIMINARY BUSINESS**

1. Call To Order
2. Roll Call
3. Flag Salute

**B. PUBLIC COMMENT**

**C. SCHEDULED ITEMS**

1. **RESOLUTION DECLARING THE CITY'S INTENTION TO TRANSITION FROM AT-LARGE TO DISTRICT-BASED CITY COUNCIL ELECTIONS.**

**RECOMMENDED ACTION:**

- 1) Adopt the following Resolution No. 2022-C26:

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**D. COUNCIL COMMENTS**

**E. ADJOURNMENT**

Dated: March 24, 2022



Robert Gonzales, Mayor



Jeffrey L. Cornejo, Jr., City Clerk

**DECLARATION OF NOTIFICATION AND POSTING:**

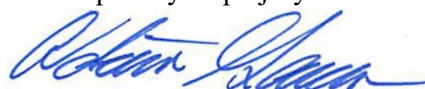
I, Adrian Garcia, MMC, Chief Deputy City Clerk of the City of Azusa, or my designee, hereby certify that on the 24<sup>th</sup> day of March, 2022, I e-mailed a true copy of the above notice as follows:

Councilmember Dennis Beckwith  
Councilmember Jesse Avila, Jr.  
Councilmember Edward J. Alvarez  
Mayor Pro-Tem Andrew N. Mendez  
Mayor Robert Gonzales

San Gabriel Valley Tribune  
605 E. Huntington Drive, Suite 100  
Monrovia, CA 91016  
Attn: Daniel Tedford  
daniel.tedford@langnews.com

**NOTE: Above addresses on file**

and **posted** said notice in the City Clerk's Office and the Civic Auditorium, 213 E. Foothill Blvd.; the Police Department Lobby, 725 N. Alameda Ave., the City Library, 729 N. Dalton Ave.; and on the City's Web Page at [www.azusaca.gov](http://www.azusaca.gov). on March 24, 2022. I declare under penalty of perjury that the foregoing statement is true and correct.



Adrian Garcia, MMC, Declarant